



SUNDAY AFTER THEOPHANY

Welcome to St. Nicholas of Myra Byzantine Catholic Church. We invite you to join us for coffee hour, which is held in the fellowship hall, immediately after the Divine Liturgy. We ask that you introduce yourself to our Pastor or Deacon, who would be happy to answer your questions.

Please visit our Mission in Wasilla. Blessed Theodore Romzha (Bishop and Martyr—murdered by Communists in 1947, whose feast day is October 31st). We meet on Sunday afternoons at 4 p.m. Blessed Romzha mission is an outreach to the Mat-Su Valley and we are delighted to welcome all who choose to attend our Divine Liturgy at Sacred Heart Roman Catholic Church. Please see the address on back of this bulletin.

Divine Liturgy Schedule

Jan 8— Jan 15, 2017

SUNDAY AFTER THEOPHANY

Sat	1/7	5:00 pm	Anonymous intention
Sun	1/8	10:00 am	Joseph (Fr. Michael)
		4:00 pm	Living and Deceased Members of Parish Mission in Wasilla

Mon	1/9	No Service
Tues	1/10	No Service
Wed	1/11	5:30 pm + Pelagia Kyrta (Marta Sidun-Kurta)
Thur	1/12	No Service
Fri	1/13	5:30 pm +Maria Kled (Mychailyna Kaleniak—Kled)

35 SUNDAY AFTER PENTECOST

Sat	1/14	5:00 pm	Anonymous intention
Sun	1/15	10:00 am	Ted & Mary Pat and Patty Heller (Bruce, YongChu, Anthony & Thomas)
		4:00 pm	Living and Deceased Members of Parish Mission in Wasilla

TONE 1

Readings: Mt4:12-17, Eph 4:7-13,

Metropolitan Cantor Institute <http://www.metropolitancantorinstitute.org>

Bible Study with Dean Mandrell Sunday 8:15am and in Wasilla 2:30 pm.

7 DAY CANDLE INTENTIONS (Please Use Envelopes*)

EUCHARIST LIGHT: Joseph (Fr. Michael)

THEOTOKOS : Joseph (Fr. Michael)

CZESTOCHOWA: Joseph (Fr. Michael)

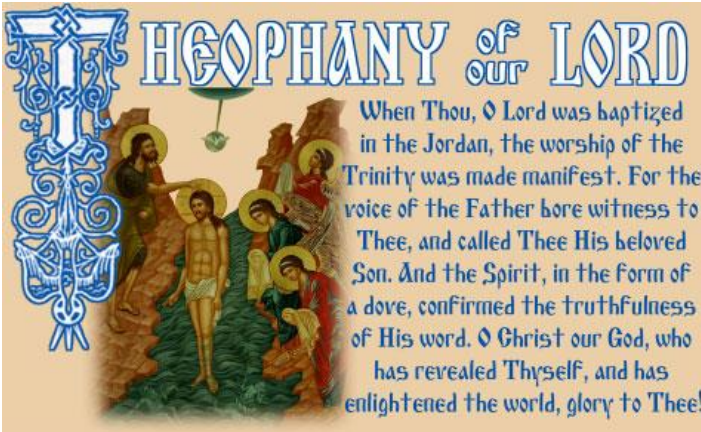
*7 DAY Candle intentions may be requested by filling out an envelope at the entrance. Donation is \$10.00

Happy Birthdays in January!

Happy January Birthday! 01/03 Christian Braunlich, 1/7Chancer Urbanski, 1/11 Asheton Urbanski 01/12 Dale Williams, 1/10- Tatiana Neira-Askoak; 1/17 Joy Davidson; 1/7 Attics Urbanski, 1/20- Mary Bramer; 1/30- Amelia Wegman;

God grant them many blessed years!





THEOPHANY of LORD

When Thou, O Lord was baptized in the Jordan, the worship of the Trinity was made manifest. For the voice of the Father bore witness to Thee, and called Thee His beloved Son. And the Spirit, in the form of a dove, confirmed the truthfulness of His word. O Christ our God, who has revealed Thyself, and has enlightened the world, glory to Thee!

SIGN-UP NOW FOR THE-OPHANY HOUSE BLESSINGS!

Please see the sign-up sheet in the parish hall , to get your slot for a house blessing in the New Year.

Fr Michael started blessing houses and businesses from Theophany - January 6th to Sunday of Cheesefare - Februaru 26.

Look for the Sign up Sheet to have your house blessed after Theophony!

2017 CHURCH CALENDARS are available for everyone. The calendar features the Martyred Ruthenian Bishops. The history of the bishops is located on the back of the calendar. On the back of the month you will find the Synaxarion(a brief description of the saint of the day). An opportunity of learn about the Saints of our Church. Please take what you need. You may also give the calendars to your friends and people who may want to join our parish or are interested in the Byzantine Catholic Church.

We thank Brian Trombley, for the installation of our TV shelf & mosaic the words love on the wall in the parish hall. We pray for you, Brian Trombley with Family . We wish hem many blessed

Also, please make every effort to arrive at Church 10-15 minutes prior to the start of Liturgy. You can join us for Divine praises and you can focus on your own prayers and intentions. Our doors are open at least one hour prior to the start of Liturgy.

May God grant us all many blessed years!

Christ is Baptized! In the Jordan!

St. Nicholas of Myra Byzantine Catholic Church

2200 Arctic Blvd., Anchorage AK, 99503-1909 Tel: 907-277-6731

Email: pastorstnicholas@yahoo.com

Webpage: www.ak-byz-cath.org

Pastor: *Rev. Father Michael Sidun*

Deacon: *Joseph Kaiser*

Divine Liturgy Schedule

Weekday Divine Liturgy: 5:30pm

Saturday Divine Liturgy: 5:00 pm

Sunday Divine Praises: 9:40 am Divine Liturgy: 10:00 am

**Holy Mystery of Confession: 20 minutes before every Divine Liturgy
and upon request**

Blessed Theodore Romzha Byzantine Catholic Mission

Sacred Heart Church, 1201 Bogard Road in Wasilla

Email: pastorstnicholas@yahoo.com

Tel: 907-277-6731

Holy Mystery of Confession: Sundays—After Liturgies

Divine Liturgy: 4:00 pm

**Our Parish and Mission are in Communion with the Pope of Rome and the
Holy Protection of Mary Byzantine Catholic Eparchy of Phoenix**



January 6

The Theophany of Our Lord and Saviour Jesus Christ

Reading: About the beginning of our Lord's thirtieth year, John the Fore-runner, who was some six months older than Our Saviour according to the flesh, and had lived in the wilderness since his childhood, received a command from God and came into the parts of the Jordan, preaching the baptism of repentance unto the remission of sins. Then our Saviour also came from Galilee to the Jordan, and sought and received baptism though He was the Master and John was but a servant. Whereupon, there came to pass those marvellous deeds, great and beyond nature: the Heavens were opened, the Spirit descended in the form of a dove upon Him that was being baptized and the voice was heard

from the Heavens hearing witness that this was the beloved Son of God, now baptized as a man (Matt. 3:13-17; Mark 1:9-11; Luke 3:1-22). From these events the Divinity of the Lord Jesus Christ and the great mystery of the Trinity were demonstrated. It is also from this that the present feast is called "Theophany," that is, the divine manifestation, God's appearance among men. On this venerable day the sacred mystery of Christian baptism was inaugurated; henceforth also began the saving preaching of the Kingdom of the Heavens.

Home Blessings with Holy Water on Theophany: **Preparing the Home for the Blessing**

Traditionally, the pastor visits the homes of all his parishioners on Theophany and the days shortly following.

How should we make ready for this visit? It is a long-standing Byzantine tradition that the homes of all the faithful be blessed yearly, after the blessed feast of Theophany. The power of water to sanctify and transform is amply demonstrated in baptism, and we believe that God chooses to bless us through holy objects and actions, such as the relics of those who have pleased God, holy icons, oil and water.

Most of the critical moments of family life happen in the home. In the home we pray together, the parents **MUST** teach the children about the Byzantine Catholic Faith, and the foundational principles for living according to the Gospel and Commandments are modeled by the parents for their children.

Since so many important Christian works take place in the home, there are also many great temptations, where misunderstandings and arguments are possible. It is imperative for the Christian family to continually ask God's blessing upon their home, and to have their home blessed with Holy Water at least yearly. If something extremely defiling occurs in the home, or the family is enduring some great temptation, the home can be blessed at any time, and even numerous times.

When the priest arrives, he usually prays a short service of supplication and then blesses all living areas of the house with Holy Water, while singing the Troparion for Theophany. In this way, the home of a Christian is "marked" and sanctified.

Preparing the Home for the Blessing

The family must **ALL** be present before the priest arrives. The priest will pray for and with the family, but **NOT IN PLACE OF** the family!

All rooms will be blessed. They should be neat and clean. When the priest visits your home, he is representing God, similar to the priest's role in the sacrament of Confession. Thus when the priest visits your home, it's as if you are inviting God into your home - it would not do to invite Him into a mess! Make sure a light is on in all rooms, and the door is open.

All radios, TVs, video games, etc. should be turned off.

In a prominent area of the home (which should be the families icon corner), a small table should be set up, as follows:

- A list of the first names of the family members should be provided, so the priest can commemorate them in the supplication service. The Living and the Deceased should be on separate lists, or in separate columns.
- A Candle should be burning on the table.
- If the family has a home censer, it can be lit, with incense ready to be added.

If the family has a favorite Theophany Icon, it should be placed on the table, preferably standing up. This may be easily accomplished if the table is against a wall, or by placing the icon in an inexpensive "plate holder". Alternatively, the icon may be hung on the wall.

When the priest arrives the whole family should gather together with him, and sing the proper responses and sing with him the Theophany Troparion. When the time comes for the house to be blessed with the water, someone in the family should lead the priest with a lit candle from room to room (throughout the house,) and the rest of the family follows, singing the Troparion.

Proud supporters of St. Nicholas Myra Byzantine Catholic Church

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